

Introduction

Turning either 50 or 60 may trigger a wake-up call. It's natural to begin to think about the many new issues that need to be addressed in the coming years. I know I did. So I began to read a number of books about the many facets of successful aging, and they were very helpful, encouraging and instructive. However, it was all "out there"—in the books. Only when I finally composed a written plan for my own life did these wonderful ideas begin to transform my life.

I resolved to finish well in body, mind and spirit—living each day with vitality. I also wanted to have all my personal documents and affairs in good order for my loved ones. Committing myself to this plan has become a powerful incentive and guide for me. Now I have slightly redesigned it to become a helpful resource for others in the third phase of their lives.

My hope is that this comprehensive plan will help you organize your thoughts and intentions; give your life more focus; clarify your goals; sharpen your values and help you get important things finished. When you say, "Yes, I will be this person, and I will get these important things done," you transform your general wishes and desires into changed behavior and completed tasks.

To personalize this plan, you will need about one hour to read through it and make your choices as to which of these objectives and action steps you want to commit yourself to **be** and to **do**.

It may also take another hour to fill in the dates for when you plan to accomplish each task. Of course, it then will take the rest of your life to live out the plan—day by day. The completed plan will be a helpful "coach" that will remind you to be as fully alive as possible each day and also to be thoughtfully responsible to your loved ones.

Ultimately, the power to **be** the person you want to be and **do** what you desire to do comes from your own combination of self-respect, self-discipline and, if you are a person of faith, reliance on God. However, the act of committing your thoughts, intentions and plans to a written form is a powerful step. There is a definite strengthening of our wills when we commit something to paper. These good ideas of how to live are no longer just "out there" but they are now "in here." They are now "my ideas, my intentions and my plans."

So go for it! Commit your mind to the task, commit your heart to the changes and commit your hands to the work.

©2014 by James Carlson Published by New Life Press LLC P.O. Box 8196 Ann Arbor, MI 48104

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Mr. Carlson died in 2023. Evidently, there was no provision made to continue New Life Press, Full Life Press or the www.myplanforfinishingwell.com website because they no longer seem to exist. We have also attempted, unsuccessfully, to make contact with his children. It is in this context that we copy some of these pages for church use.

Contents

My Plan for Finishing Well

Name	Date/
My purpose in	life is:
	or alter this one: My purpose in life is to love and serve God and/or of creation, with my whole heart, my mind, and my deeds.)
My mission in	these latter years is:
appreciate each	or alter this one: My mission in these latter years is to joyfully h moment of life and to embrace challenges as further opportunities rowth, relationship-enrichment, and enhancement of my service to
To fulfill this l	Purpose and to accomplish my Mission, I will fully engage my mind, t in achieving the following Objectives and Action Steps:
Objective (Dne: I will do all I can to be fully alive and finish my life well.
	n Steps: (To personalize this plan you will need to choose the Action make it your own plan. It's your life and your Plan.)
friends; I	ose to have conversations each week with new and old will ask good questions and listen carefully to their and ideas.
	out ways in which I can provide love, care, onship, and fun for others who have a special need at this neir life.
	tinue to travel to places of interest whenever I am able or atch documentaries about places and people around the
	gh a lot with my friends and watch an old movie once a list for fun.
☐ I will read aging.	d at least one book each year on the topic of successful

☐ I will seek country, a	out ways in which I can be of service in my community, nd world.
Instead, I of view ex	ain from being stubbornly unreceptive to new ideas. will become (or remain) interested in all ideas and points apressed in personal conversations, books, and other ntinuing to humbly examine and perhaps even to reshape ny views.
serving ot swimming	esources and energy I have, I will remain active by hers, taking walks, traveling, reading, writing, g, gardening, fishing, singing, attending concerts, and ames with children or other seniors.
an interes	new ways to enjoy life, seizing every opportunity to be ting and inquisitive person. I accept the truth that I owe the best of myself.
□ I will	
	'WO: I will do all I can to provide an orderly transfer or transper or transfer or tra
of my pro responsit	operty, possessions, records, responsibilities, and authority ble persons.
of my pro responsib cossible Actio	operty, possessions, records, responsibilities, and authority ble persons. In Steps:
of my pro responsib cossible Actio □ I will have	operty, possessions, records, responsibilities, and authority ble persons. In Steps: e a will completed or updated by/
of my pro responsible Action I will have I will estable I will select	pperty, possessions, records, responsibilities, and authority ble persons. In Steps: e a will completed or updated by/ blish a living trust or have it updated by/ ct and endow a responsible person with durable power of nd have it signed and witnessed by two people by
of my processors of my	pperty, possessions, records, responsibilities, and authority ble persons. In Steps: e a will completed or updated by/ blish a living trust or have it updated by/ ct and endow a responsible person with durable power of nd have it signed and witnessed by two people by

- □ I will compose a detailed Information Document to leave a paper trail of helpful information for my spouse or other loved ones who will need to bring closure to my affairs. This document will have a page of detailed information on each of the following matters:
 - 1. A detailed list of assets, bank accounts, the location of deeds, etc.
 - 2. A detailed list of all liabilities, credit cards, and financial commitments
 - 3. Listing of other important documents and papers, such as insurance policies and IRAs
 - 4. Names, addresses, phone numbers, and email addresses of my current financial and estate professionals such as an accountant, insurance agents, financial planner, lawyer for the will, etc.
 - 5. An annual cash flow worksheet showing income sources and expenditures
 - 6. Balance sheet
 - 7. Location of my will, trust document, insurance policies, safety boxes, keys, IRAs, the last seven years of tax returns, contracts, etc., along with a list of all passwords
 - 8. End-of-life preferences
 - 9. Instructions for managing personal or income property plus any other funds such as stocks, bonds, life insurance, or savings account.

(Another method of recording the information is to purchase and fill out the "If You Died Guide" that is available at www.ifyoudiedguide.com. This is an extensive guide for recording every conceivable piece of information for your heirs.)

every conceivable piece of information for your heirs.)
□ I will make a list by/ of everything that is not in the will, about which I have a preference regarding its future disposition. I will place this list with my will.
□ I will give this information document to my spouse and/or to the person who possesses durable power of attorney. In addition, I will place a copy of it with my will.
☐ I will review and update these documents each year as conditions change.
□ I will

Objective Three: In each stage of my advancing years, I will choose to **fully** accept my losses and make necessary adjustments.

Possible Action Steps:

I will use the strong and effective resources of honesty, courage, resolution, and faith to cope with my losses and adjustments instead of becoming depressed or resistive to change.
I will grieve the loss of each friend who dies before me and use the energy of that grief by seeking out one new friend, seeking ways to reach out in person, through phone calls, emails, regular mail, or social media.
I will honestly assess the impact and seriousness of each physical change in the functioning of my body, making necessary adjustments to my activities to avoid risk. I will accept such changes as invitations to adapt to new activities, new equipment, new exercises, hearing aids and new caregivers.
I will honestly assess my need to move from my current living quarters to some other accommodation that is better suited to my physical and mental needs. I will do all the research I can, while I can, to evaluate the various alternatives, so I am prepared and ready to make this move when the time arrives. I will carefully listen to my family and other caregivers when they believe the time for a change is approaching.
I will begin and complete my work of sorting through and disbursing my old photos, memorabilia, files, tools, equipment, clothing, and other possessions. My goal is to have this sorting done by/ My next goal is to have the discarding and major distribution completed by/
I will stop driving my car when it is no longer safe or wise for me to continue to drive. I will be open to the words of advice from my loved ones.
I will focus on what I still have rather than on what I have lost.
I will accept the truth that my children simply cannot understand what I am going through in these days of loss and adjustments.
I will accept the aloneness that may come at this stage of life and transform it into quiet solitude where I recall the wonders of the

life that is now behind me, consider opportunities in the present to

	will
-	ctive Four: I will do all I can each week to remain healthy and physicall fit.
Possib	le Actions Steps:
	seginning on// I will exercise vigorously for (circle one) 15, 30, 45 or 60 minutes for or more days each week.
	lay for at least 30 minutes.
a	Reginning on/ I will have an annual physical checkup and then faithfully take all the medicines and make all the djustments that my doctor prescribes or recommends.
r	Beginning on/ I will begin a diet to enable me to educe my current weight of pounds to pounds by/
	will carefully consider the benefits of obtaining a long term health are plan.
□ B	Beginning on/, I will
-	ctive Five: I will do all I can to become and remain emotionally and spiritually at peace and whole.
Possi	ble Action Steps:
t: 1:	will honestly search my heart to discover if there are old "hurts" hat are still festering because I have not forgiven the one(s) who nurt me. Today,/, I finally and deeply forgive and (whether
	or not they still are alive or have died long ago). will honestly search my heart to discover if I need to forgive
r	myself for being less than what I wanted to be. Then I will deeply

□ After forgiving, I will choose to forget all memories of hurts from others or failures of my own.		
	With an open mind and heart, I will read from a book of inspiration at least days per week and for minutes on each of these days.	
	I will spend at least minutes each day in meditation and prayer.	
	I will seek to gather regularly for honest fellowship, sharing, and mutual support with some group of fellow senior citizens who are equally committed to growth.	
	I will cultivate relationships with younger friends and family members.	
	I will read at least one book each year that challenges me and instructs me in my spiritual life.	
	I will	
Pos	character (or the character of Jesus Christ, if you are a follower of him) through my attitudes and actions. sible Actions Steps:	
	In each day, in each situation, with my spouse and all others, I will choose to be loving, kind, patient, forgiving, faithful, just, and merciful. (Benjamin Franklin said, "Remember not only to say the right thing in the right place, but far more difficult still, to leave	
Ε	unsaid the wrong thing at the tempting moment.")	
	unsaid the wrong thing at the tempting moment.") During each day, in each communication, I will endeavor to use "I messages" instead of "you messages" to express my feelings or	

"that's just old/sick/tir	my personality" or "it's only because I'm red."
	I the temptation to let my guard down as I grow older, as led to be less than my best self.
	I feel unrighteous anger I will choose to let go of s causing my anger - to be at rest.
own), cons	ys remember that each life, at every age (including my sists of mistakes and learning, waiting and growing, patience and being persistent.
	in from meddling in the affairs of my adult children. I r wise counsel only when requested.
attitude of	I need assistance from anyone I will always have an thankfulness, patience, appreciation, kindness; I will try elf-deprecating comments.
Lwill.	
bjective S	even: I will bear pain and suffering courageously (without s sentment) both now and in the future.
bjective S	even: I will bear pain and suffering courageously (without s sentment) both now and in the future.
Dbjective Septity or responsible Action □ I will not be onto banis	even: I will bear pain and suffering courageously (without s sentment) both now and in the future.
pity or real possible Action onto banis needed, and I will not a	even: I will bear pain and suffering courageously (without sentment) both now and in the future. In Steps: The too proud or negligent to try to avoid injury by holding ters, avoiding ice underfoot, using a cane or walker when
Dbjective S pity or repossible Action I will not be onto banis needed, and I will not a prescribed When I export comparisink into desire whatever prescribed	even: I will bear pain and suffering courageously (without seentment) both now and in the future. The steps: The too proud or negligent to try to avoid injury by holding sters, avoiding ice underfoot, using a cane or walker when ad doing whatever else is wise to do. The void using pain medication that is "addictive" when it is by a Physician. The perience pain, I will not turn to denial, or blame others, are my experience to others, or feel sorry for myself and depression. Instead, I will acknowledge and accept that comes and fully bear the suffering of my body with and resolve. (See "Suffering", a chapter in Old Age, by
Dbjective Sepity or respective Sepity or respective Action I will not be onto banis needed, and I will not a prescribed I when I export comparts ink into downstever produced and the I will be supported to the interval of t	even: I will bear pain and suffering courageously (without seentment) both now and in the future. The steps: The too proud or negligent to try to avoid injury by holding sters, avoiding ice underfoot, using a cane or walker when ad doing whatever else is wise to do. The void using pain medication that is "addictive" when it is by a Physician. The perience pain, I will not turn to denial, or blame others, are my experience to others, or feel sorry for myself and depression. Instead, I will acknowledge and accept that comes and fully bear the suffering of my body with and resolve. (See "Suffering", a chapter in Old Age, by

Objective Eight: I will compose a memoir, so as to leave a helpful record of my life including my birth, my family of origin, the places I have lived, my education, my places of employment, my spiritual journey, my marriage(s), my family, my hobbies, my travels, my joys, my successes and failures, my health issues through the years, and hopes for the future. **Possible Action Steps:** □ I will begin to write or record this on __/ / and finish it by / / . □ I will use alternative means of recording this information, as fits with my abilities and availability of resources. (For example, instead of writing or audio-recording, I will ask someone to video tape an interview with me.) □ I will make one copy available for each of my children and grandchildren. □ I will endeavor to organize my photos, old movies, family trees and/or health histories by / / . □ I will _____ **Objective Nine:** I will continue to do all I can to leave a positive personal legacy which, I acknowledge, is of even more value than a financial legacy. **Possible Action Steps:** ☐ From this day forward, I will endeavor to refrain from making comments that are derogatory, racist, sexist, judgmental, or demeaning to anyone, but especially to those within my family. □ From this day forward, I will endeavor not to allow myself to be unkind, arrogant, selfish, self-centered, boastful or belligerent. □ In each conversation and circumstance, starting from today and each following day that I am still privileged to be alive on this earth, I will take full responsibility for my effort to treat my family, friends, strangers, and my physical world with love, respect, understanding, care, and honor.

□ I will do all I can to be an inspiration and an example of how to

stay fully alive throughout all the challenges of the aging process.

arrangements for the ongoing care of dependents who are left behind after my death, so that they can enjoy a stable and good life.	
☐ I will research various hospice agencies and make my preferences known to my family members regarding hospice care.	
☐ I will allow my family to provide service to me - which can help complete our relationship and prepare them for the future grieving process.	
☐ As I age, I will prepare a list of email addresses of friends and business associates who would appreciate notification of my death and memorial/funeral service information.	
☐ I will endeavor to bring a good closure with family members and frequently include the four statements that Ira Byock recommends: I love you. Thank you. Forgive me. I forgive you.	
□ When the time comes when there is no possibility for a medical cure of my condition, I will then be willing and grateful to have the medical profession change my treatment from procedures of cure to those of comfort care.	
□ I will	
Objective Ten: I will make my preferences known to my loved ones regard ny funeral and burial. Possible Action Steps:	'ing
□ I will provide this information by/	
☐ I will prepare a list of my choices of songs and readings to be used at my funeral or memorial service.	
☐ I will prepare a list of people I would especially like to have invited to give a memorial reflection at my funeral or memorial service.	
☐ I will tell my loved ones my preferences regarding either embalming or cremation.	
☐ I will tell my loved ones my preferences regarding the place of my burial or the disposal of my ashes.	

☐ I will consider acquiring the document entitled, "Important Final Information" to record priceless information for my loved ones. (This document can be found on the website:		
My Plan for Finishing Well. com)		
☐ I will continue do all I can to remain fully engaged in life and to maintain a good attitude throughout my final days on this earth.		
□ I will		
Objective Eleven: I will place this Plan for Finishing Well in my tickler file, and once a month I will do my best to read and review what I have committed myself both to be and to do.		
Possible Action Steps:		
□ I will evaluate my progress in the fulfillment of each Objective and the completion of each Action Step on the first of each month because as I age I tend to forget what I was planning to do.		
□ I will continue to make whatever changes are necessary to my plan in keeping with new conditions that have appeared to alter my life.		
☐ If I have found this Plan has been useful in my own experience, I will encourage my friends to acquire their own copy or I will purchase copies for my siblings and friends on the website: myplanforfinishingwell.com.		
☐ If I "liked" this Plan I will post that information on Facebook to help encourage others to also use this Plan.		
☐ I will explore the opportunity of becoming a "Presenter" of this plan in my community as outlined on myplanforfinishingwell.com.		

Other Objectives and Action Steps: _	

Ars Moriendi - Principles for Living in the Light of Dying

Recognize our mortality,

Make sure God has the center place in our lives,

Gain wisdom about life and death and where we fit in the process,

Resting in God's love and plan for us,

The importance of being tuned into what God is doing in us,

Tuned into "already but not yet" ideas.

God has complete control of life & death. Trust and confidence should be our response.

Have a growing understanding of eternal life.

See the opportunities to be a faithful witness

Focus on what God is doing

Making sure Hope has active space in your life. Know ways to stimulate and nurture Hope.

Gain a desire to meet Jesus

Be willing to forgive people who have hurt you

Know how to pray for strength from God

Always be growing in love and discernment

Be ready for whatever God brings to your life

Always be contributing to the spread of the Gospel

Put yourself in a position to be renewed daily through scripture and fellowship

Accept the limitation of our declining bodies

Abide in Christ no matter the circumstances

List of Scriptures - On Aging, Death, and Dying

*Genesis 1-3 *Isaiah 38

Genesis 25:8 Isaiah 57:2

Leviticus 19:32 Matt. 27:41-55

Deuteronomy 32:7 Luke 2:29-32

1 Samuel 2:6 Luke 12:22-32

1 Chronicles 29:28 *John 5:16-30

Job 14:10-12 *John 11:1-44

Job 12:12 John 12:32-33

Psalms 16 John 17:19

Psalms 23:4 Acts 20:24

Psalms 39:4-5 Romans 3:23

Psalms 71:9 &18 *Romans 5:6-6:14

Psalms 73:26 Romans 8

Psalms 88:46-49 *1 Corinthians 15:3-57

Psalms 89:48 *2 Corinthians 4:16-5:10

*Psalm 90 *Philippians 1

Psalm 92:14 Philippians 3:20-21

Proverbs 15:11 *1 Thessalonians. 4:13-18

Proverbs 23:22 1 Timothy 5:1-2

Ecclesiastes 3:19-20 2 Timothy. 1:8-10

Ecclesiastes 7:1-18 *2 Timothy 4:6-18

Ecclesiastes 12:1-8 Hebrews 2:10-15

Isaiah 25:1-9 Revelation 14:13

lsaiah 35 *Revelation 21:1-7

*Core passages on death and dying

Bibliography

General Books on death and dying

Ernest Becker, The Denial of Death

L.S. Dugdale, MD, The Lost Art of Dying, Reviving Forgotten Wisdom

Atul Gawande MD., Being Mortal

Elisabeth Kubler- Ross MD, On Death and Dying

Sherwin Nuland, The Art of Aging

Tim Prosch, <u>The Other Talk: A Guide to Talking with Your Adult Children about the Rest of Your life</u>

Christian Books on aging, death and dying

Joseph Bayly, The View from the Hearse

- J. Todd Billings, <u>The End of the Christian Life</u>, <u>How Embracing Our Mortality Frees Us</u> to <u>Truly</u> Live
- J. Todd Billings, Rejoicing in Lament, Wrestling with Incurable Cancer and Life in Christ

Joan Chittister, The Gift of Years

John Dunlop, MD, Finishing Well to the Glory of God

Billy Graham, Nearing Home, Life, Faith and Finishing Well

Rueben Job, Dying, Living Fully Dying Well

Tim Keller, <u>On Death</u>

Rob Moll, The Art of Dying, Living Fully Into the Life to Come

Henri Nouwen, Our Greatest Gift A Meditation on Dying and Caring

Michelle O'Rourke, Befriending Death, Henri Nouwen and a Spirituality of Dying

J.I. Packer, Finishing Our Course with Joy

Jane Marie Triboult and Richard L. Morgan, Pilgrimage into the Last Third of Life

Elizabeth Reynolds Turnage, <u>Preparing for Glory</u>, <u>Biblical Answers to 40 Questions on Living and Dying in Hope in Heaven</u>

Guy Prentiss Waters, Facing the Last Enemy

NT Wright, <u>Surprised by Hope, Rethinking Heaven, the Resurrection and the Mission of the</u> Church

Books that are tools for funeral preparations

Andy Langford, Christian Funerals

Thomas Long, Accompany Them with Singing, The Christian Funeral

D. Allen Polen, Jr., The Funeral Arrangement Choice Guide, Helping You Cope with a Loved One's De ath

Books on Specific issues connected with death and dying

Kent Burreson and Beth Hoeltke, <u>Lay Me in God's Good Earth, A Christia mapproach to Death and Burial</u>

Paul <u>Chamberlain, Final Wishes. A Cautionary Tale on Death, Dignity and Assisted Suicide</u>
Joni Eareckson Tada, <u>When is it Right to Die</u>

Other books

Maggie Callanan and Patricia Kelly, <u>Final Gifts</u>, <u>Understanding the Special Awareness</u>, <u>Needs</u>, and <u>Communications of the Dying</u>

Fred Craddock, Dale Goldsmith, and Joy V. Goldsmith, <u>Speaking of Dying, Recovering the Church's Voice in the Face of Death</u>

Allen Verhey, The Christian Art of Dying, Learning from Jesus

Quotes on aging, death, and dying

Richard Baxter: I preached as never sure to preach again, and as a dying man to dying men.

Charles Spurgeon: For the Christian, death is not a tragedy but a glorious promotion – not the sad end, but the glorious beginning. Death is no punishment to the believer; it is the gate of endless joy. To be prepared to die is to be prepared to live.

George MacDonald: How strange this fear of death is! We are never frightened at a sunset.

Martyn Lloyd Jones: It is grace at the beginning, and grace at the end. So that when you and I come to lie upon our death beds, the one thing that should comfort and help and strengthen us there is the thing that helped us in the beginning. Not what we have been, not what we have done, but the Grace of God in Jesus Christ our Lord. The Christian life starts with grace, it must continue with grace, it ends with grace. Grace wondrous grace. By the grace of God, I am what I am. Yet not I, but the Grace of God which was with me.

Dwight L. Moody: Some day you will read in the papers that D.L. Moody of East Northfield, is dead. Don't you believe a word of it! At that moment I shall be more alive than I am now; I shall have gone up higher, that is all, out of this old clay tenement into a house that is immortal- a body that death cannot touch, that sin cannot taint; a body fashioned like unto His glorious body.

Augustine: We want to reach the kingdom of God, but we don't want to travel by way of death. And yet there stands Necessity saying: 'This way, please.' Do not hesitate, man, to go this way, when this is the way that God came to you.

C.S. Lewis: It is hard to have patience with people who say "There is no death" or "Death doesn't matter." There is death. And whatever is matters. And whatever happens has consequences, and it and they are irrevocable and irreversible. You might as well say that birth doesn't matter.

Martin Luther: Every man must do two things alone; he must do his own believing and his own dying.

Thomas Watson: Death is the last and best physician, which cures all diseases and sins - the aching head and the unbelieving heart. Sin was the midwife which brought death into the world; and death shall be the grave to bury sin! O the privilege of a believer!

John Piper: There are no U-Hauls behind hearses.

Alex Motyer: The world's ambition is 'stay young'; the Bibles, to grow old fruitfully."

We all want to remain vital in the third phase of our lives. This remarkable planning document will provide you with good ideas, strong challenges and "get serious" target dates. Use it to create a more meaningful life for yourself. Complete it as a valued gift for your family. They will appreciate your good and helpful work.

This plan will help you:

- Remain vital and fully engaged in a meaningful life.
- Finalize all your financial and legal documents.
- Make decisions about your accumulated possessions.
- Successfully adjust to whatever losses you experience
- Prepare records of vital information for your family.
- Sustain a positive legacy and good relationships.
- Provide clear end-of-life wishes and instructions.

"Jim Carlson provides a thoughtful and practical guide for living life fully through our senior years. Completing and practicing "My Plan for Finishing Well" will benefit both those who utilize this helpful tool and their family members."

Linda J. Solie, Ph.D. Licensed Psychologist, Author of: Take Charge of Your Emotions: Seven Steps to Overcoming Depression, Anxiety, and Anger

"I am already enjoying the benefits of this remarkable, flexible and powerful plan. It gives me want I need to know to exert some control over my future. It offers excellent, practical information and also provides sage advice to make that future the best it can be.

Not only have I begun to follow this plan but I have recommended it to several friends who have also found it very helpful. I delight in hearing of their progress and it serves as a further encouragement to me."

Vi Kokmeyer

Jim Carlson is an entrepreneur who was the founder of the group of 72 Logos Bookstores. He also was the founder and President of Spring Arbor Distributors, which became the world's largest distributor of faith based books and employed over 600 people. Jim also composed a 95-page manual called "Planning for Success for Bookstores" and is the author of, "Choosing to be Fully Alive" (1989, Tyndale Publishers).



Jim recently celebrated his 80 birthday. He has been married to his wife, Priscilla, for 52 years. They have two married sons and one married daughter and 7 grandchildren.



